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| Issue Classification  | Application No. | Applicant(s) | |
| | 09/874,085 | COCHRAN, DUSTIN A. | |
| | Examiner | Art Unit | |
| | Arun S. Phasge | 1753 | |

| ISSUE CLASSIFICATION | | | | | | | | | | | |
|---|----------|---|---|------|---|-----------------------------------|--|--|--|--|----------------------|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | | | |
| CLASS | SUBCLASS | | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | |
| 204 | 224 M | | | | 204 | 228.3 | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | | | |
| B | 2 | 3 | H | 3/00 | | | | | | | |
| B | 2 | 3 | H | 7/04 | | | | | | | |
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| (Assistant Examiner) (Date) <i>W. Mitchell</i> <i>2/23/04</i> (Legal Instruments Examiner) (Date) | | | | | (Primary Examiner) (Date) <i>Arun Phasge</i> <i>2/22/04</i> Arun S. Phasge 2/22/04 AU 1753 | | | | | Total Claims Allowed: 15 O.G. Print Claim(s) 1 | O.G. Print Fig. 3 |

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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
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